



# Lake County Property Summary Report

Report Date: 1/28/2020 10:00:34 AM

## Disclaimer

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## Account Summary

### Account Information

**Mailing Name:** STERN HENRY R  
**Map and Taxlot:** 27S18E16-00-01700  
**Account:** 7170  
**Tax Status:** Taxable  
**Situs Address:** UNDETERMINED SITUS ADDRESS

### Property Taxes

**Current Tax Year:** 2019  
**Tax Code Area:** 1402

### Assessment

**Subdivision:**  
**Lot:**  
**Block:**  
**Assessor Acres:** 20.00  
**Property Class:** 400

### Ownership

**Mailing Address:**  
STERN HENRY R  
6221 ANTHONY AVE.  
GARDEN GROVE, CA 92845

### Valuation

#### Real Market Values as of Jan. 1, 2019

**Land** \$13,080

#### Structures

**Total** \$13,080

#### Current Assessed Values:

**Maximum Assessed** \$7,600

**Assessed Value** \$7,600

**Veterans Exemption** \$0.00

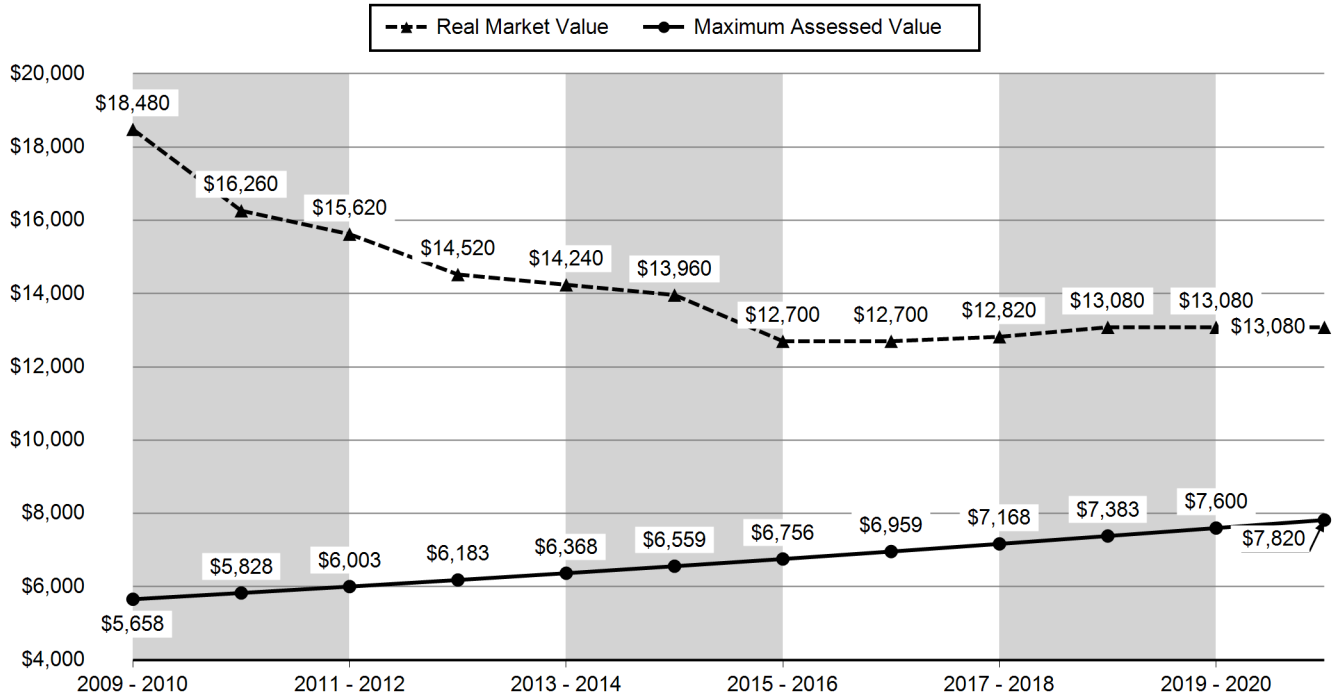
## Warnings, Notations, and Special Assessments

### Valuation History *All values are as of January 1 of each year. Tax year is July 1st through June 30th of each year.*

	2009 - 2010	2010 - 2011	2011 - 2012	2012 - 2013	2013 - 2014
<b>Real Market Value - Land</b>	\$18,480	\$16,260	\$15,620	\$14,520	\$14,240
<b>Real Market Value - Structures</b>	\$0	\$0	\$0	\$0	\$0
<b>Total Real Market Value</b>	\$18,480	\$16,260	\$15,620	\$14,520	\$14,240
<b>Maximum Assessed Value</b>	\$5,658	\$5,828	\$6,003	\$6,183	\$6,368
<b>Total Assessed Value</b>	\$5,658	\$5,828	\$6,003	\$6,183	\$6,368
<b>Exemption Value</b>	\$0	\$0	\$0	\$0	\$0

<b>2014 - 2015</b>	<b>2015 - 2016</b>	<b>2016 - 2017</b>	<b>2017 - 2018</b>	<b>2018 - 2019</b>	<b>2019 - 2020</b>
\$13,960	\$12,700	\$12,700	\$12,820	\$13,080	\$13,080
\$0	\$0	\$0	\$0	\$0	\$0
\$13,960	\$12,700	\$12,700	\$12,820	\$13,080	\$13,080
\$6,559	\$6,756	\$6,959	\$7,168	\$7,383	\$7,600
\$6,559	\$6,756	\$6,959	\$7,168	\$7,383	\$7,600
\$0	\$0	\$0	\$0	\$0	\$0

<b>2020 - 2021</b>
\$13,080
\$0
\$13,080
\$7,820
\$7,820
\$0



### Tax Payment History

Year	Date Due	Transaction Type	Transaction Date	As Of Date	Amount Received	Tax Due	Discount Amount	Interest Charged	Refund Interest
2019	11/15/2019	PAYMENT	11/21/2019	11/15/2019	\$85.02	(\$87.65)	\$2.63	\$0.00	\$0.00
2019	11/15/2019	IMPOSED	10/25/2019	10/25/2019	\$0.00	(\$0.76)	\$0.00	\$0.00	\$0.00
2019	11/15/2019	IMPOSED	10/16/2019	11/15/2019	\$0.00	\$88.41	\$0.00	\$0.00	\$0.00
<b>Total:</b>						<b>\$0.00</b>			

### Sales History

Sale Date	Seller	Buyer	Sale Amount	Sale Type	Recording
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### Structures

### Land Characteristics

Land Description	Acres	Land Classification
Rural Site	19.96	Rt

### Related Accounts

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

### Ownership

Name Type	Name	Ownership Type	Percentage
OWNER	STERN HENRY R ,		100.00%
Taxpayer	STERN HENRY R,		100.00%
			200.00%

Recording Requested by:

9538

and When Recorded Mail to:  
Mr. Henry R. Stern  
2649 So. Bedford St  
Los Angeles, California 90034

State of Oregon }  
County of Lake } 88.

I hereby certify that the within instrument was received and filed for record on the 9<sup>th</sup> day of April, 1970 at 1:50 o'clock P. M. and recorded on Page 105 in Book 655. Received of Deeds of said County

[Signature]  
County Clerk  
[Signature] Deputy

Space above this line for recorder's use

CONSIDERATION \$1,890.00  
Affix I.R.S. \$ in this space

### Bargain and Sale Deed

THIS DEED, dated March 23rd, 1970, by PENN PHILLIPS LANDS, INC., a California corporation, hereinafter called "Grantor,"

to HENRY R. STERN

hereinafter called "Grantee,"

W I T N E S S E T H :

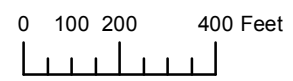
Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, his heirs and assigns, all of the following described real property situated in the County of Lake, in the State of Oregon, to wit:

The East half of the Northeast quarter of the Southeast quarter of Section 16, Township 27 South, Range 18 East of the Willamette Meridian.

RESERVING THEREFROM an easement of 30 feet along all boundaries for public highway for use in common with others, with power to dedicate, and EXCEPTING THEREFROM all petroleum, oil, minerals, and products derived therefrom, within or underlying said land or that may be produced therefrom and all rights thereto.

THE GRANTOR HEREBY RESERVES a right of way, with right of entry upon, over, under, along, across and through the said land for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving to the Grantor the sole right to convey the rights hereby reserved.

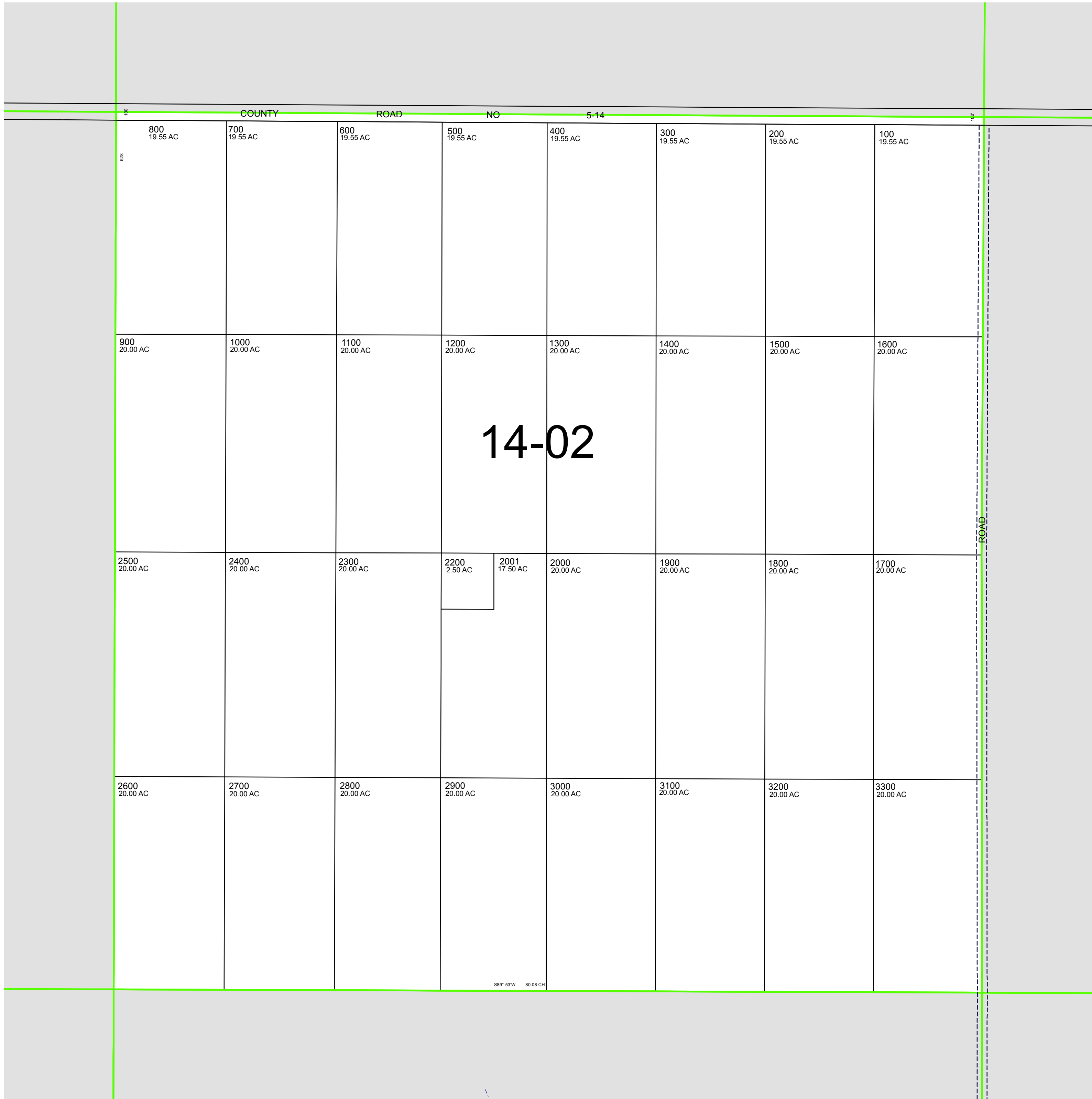
THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



SECTION 16 T.27S. R.18E. W.M.  
LAKE COUNTY  
1" = 400'

27S18E16

1/29/2018



27S18E16