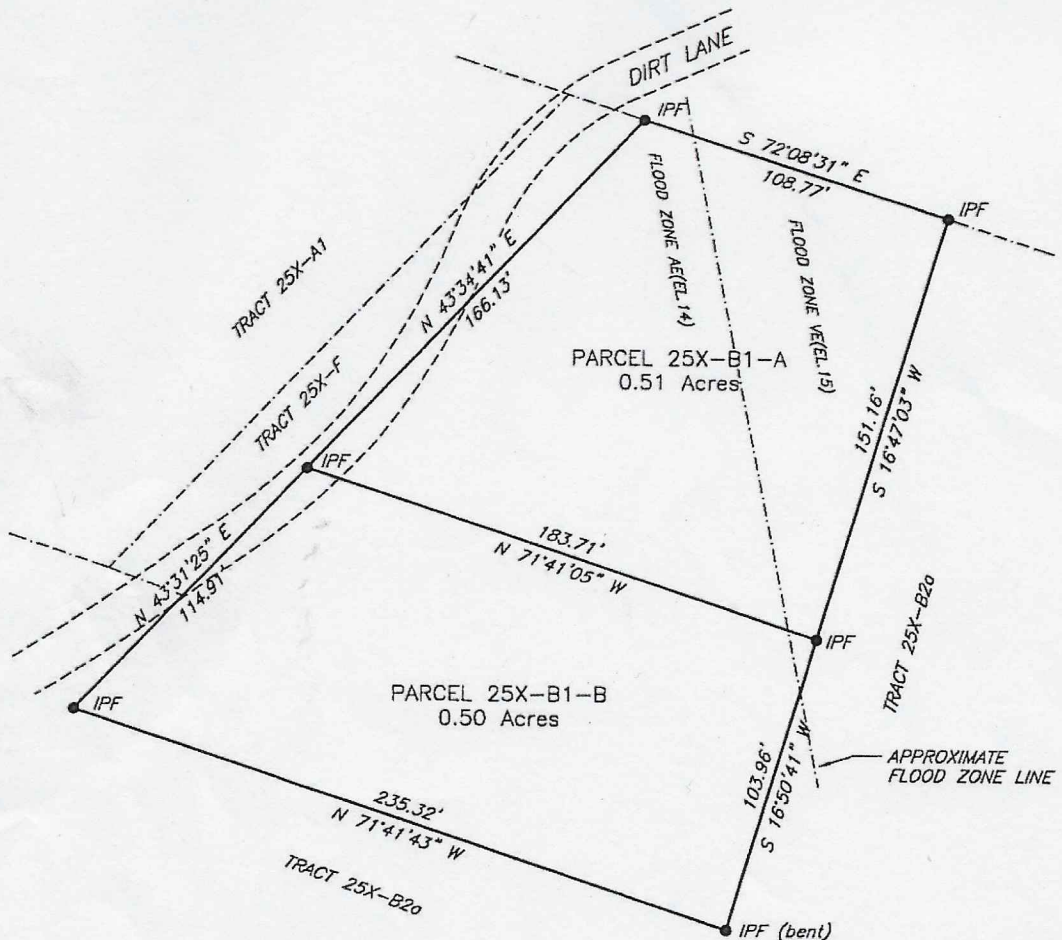


**LEGEND:**  
 ● Iron Rod Found      ○ Iron Rod Set  
 ■ Conc. Monument Fd.      □ Conc. Monument Set  
 ⊙ Pipe Found      ⊗ Pipe Set  
 △ REFERENCE POINT (no point found or set)


FLOOD ZONES AE(EL.14) & VE(EL.15)  
 FIRM# 13191C0320D  
 DATE-03/16/2009




- REF:
1. Deed Book 310, Page 366
  2. Deed Book 318, Page 32
  3. Plat Cabinet 1, Slide 133-B
  4. Deed Book 476, Page 65
  5. Plat Cabinet 1, Slide 270-H
  6. Revised plat by this firm of a portion of Lot 25X for the John Hillery Estate dated March 8, 2010.
  7. A portion of a plat showing the division of Tract 25X-B1 into Parcels 25X-B1-A and 25X-B1-B. Surveyor and date unknown.

SURVEY FOR: **THE JAMES HILLERY COMPANY**  
 SURVEY OF: **PARCELS 25X-B1-A and 25X-B1-B, BEING A PORTION OF LOT 25X, HOG HAMMOCK SUBDIVISION**

LAND LOT: n/a	LAND DISTRICT: n/a	GMD: 1312th	COUNTY: McINTOSH	CITY: SAPELO ISLAND	STATE OF GEORGIA
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 NORTH as per existing plats  
 SCALE 1" = 50'  
 E.C. 1" IN 15,000±  
 ANG. CLOSURE 01" PER STA.  
 TOPCON GTS-226

  
 3-18-2010  
 Job No. 10-33

FIELDWORK: March 15, 2010  
 DRAWN: March 18, 2010

- GENERAL NOTES:
1. Easements, in addition to any that are shown hereon, may impact this property.
  2. Any Flood Zone data shown hereon was scaled from FEMA maps and should be considered approximate.
  3. No wetlands determination has been made as a part of this survey by this firm.

**ALTAMAHA LAND SURVEYING**  
 Charles W. Johnson, Jr. Ga.R.L.S. No. 2698  
 P.O. Box 366 - Jesup, Georgia 31598  
 (912) 588-0480 fax: (912) 427-7245

This plat does not require approval.  
 This plat made in accordance with O.G.C.A. 15-6-67